## Business Insurance Field Survey.

| THE APPLICANT/S |
| :--- |
| Name of insured  <br> Occupation  <br> Postal address  <br> Suburb State NT Postcode |


| POLICY INFORMATION |  |
| :--- | ---: |
| Contact name |  |
| Phone |  |
| $\square$ New business | $\square$ Renewal |
| Inception Date | Fire sum insured $\$$ |

SECTION A - GENERAL DETAILS


SECTION B - OCCUPANCY (Mainly for commercial units, shopping strips, multi-occupancy buildings)

| Is the building | $\square$ Tenanted | Is the building occupied by one sole tenant/occupant? $\square$ No $\square$ Yes |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | If no, how many occupants are there? |  |  |
| If tenanted, please list each of the occupants below (attach a separate page if necessary) |  |  |  |  |
| 1 |  | 6 |  |  |
| 2 |  | 7 |  |  |
| 3 |  | 8 |  |  |
| 4 |  | 9 |  |  |
| 5 |  | 10 |  |  |
| If insurance is sought from one tenant only, identify which is to be insured |  |  |  |  |
| Is each occupant separate from all the others by floor to ceiling partitions? | $\square$ Yes | Are the partition walls brick/concrete and fire rated? $\square$ No $\square$ Yes |  |  |
| For clarity, within the building do any of the following occur |  |  |  |  |
| Woodworking, plastic or rubber manufacturing? $\square$ No $\square$ Yes |  | Bulk timber storage or saw milling? $\quad \square \mathrm{N}$ |  | $\square$ Yes |
| Spray painting? | $\square$ No $\square$ Yes | If yes, is spray painting conducted only in workcover approved ventilated spray booth? |  |  |
| Is smoking allowed? | $\square$ No $\quad$ Yes | If yes, where is smoking allowed? |  |  |
| Describe space heating $\square$ Electric $\square$ Natural $\square$ Boiler $\square$ Other ${ }^{\text {are there dangerous goods? }}$, $\square$ Ves |  |  |  |  |
| Flammable liquids? | $\square$ No $\quad \square \mathrm{Yes}$ | Compressed gasses? $\square$ No $\square$ Yes |  |  |
| Other hazardous chemicals? | $\square$ No $\square \mathrm{Yes}$ | If yes, give details |  |  |
| SECTION C - CONSTRUCTION |  |  |  |  |
| Walls - external (from ground to roof line) | Walls - internal from gro | d to roof line) | Roof |  |
| Reinforced concrete Brick or masonry Asbestos Iron Wood Expanded Polystyrene Panel (EPS) Other (please list) | Concrete or tiles Iron, steel, metal Masonry Asbestos Wood Expanded Polystyre Other (please list) | Panel (EPS) | Concrete Tiles A C sheeting Other (please list) |  |

## SECTION C - CONSTRUCTION

| Ground floor | Upper Floor | Staircase |
| :---: | :---: | :---: |
| Concrete <br> Brick, stone, sand Wood | Concrete <br> Brick, stone, sand Wood | Concrete <br> Brick, stone, sand Wood |
| Are there any outbuildings at the premises? | $\square$ No $\square$ Yes If yes, give details |  |
| SECTION D - FIRE PROTECTION |  |  |
| Protection | Extinguishers (insert number below) |  |
| No protection Fully sprinkled (100\%) Partially sprinkled (min 50\%) Hydrants and house reels |  Dry Chemical <br> $\ldots \quad$ BCF <br> $\ldots$ Co <br> Water  <br> $\ldots \quad$ Foam  |  |


| Fire alarms |  |  |  |
| :---: | :---: | :---: | :---: |
| $\square$ Local $\square_{\text {Back to base }} \square_{\text {To }}$ Fire Brigade | Detection type | $\square$ Thermal $\square$ Smoke | Date of last service $\square \square / \square \square / \square \backslash \square$ |
| Is the overall protection considered adequate? | $\square$ No $\square_{\text {Yes }}$ | Extinguishers on each floor? $\square_{\text {No }} \quad \square$ Yes |  |
| Other protection | - | Is all fire equipment subject to a maintenance contact is accordance with Australian Standards? $\square$ no ves |  |

## Do higher than normal exposures exist in respect of

$\square$ Bush fire
$\square$ Earthquake
$\square$ storm and tempest
$\square$ sea and tidal surge
$\square_{\text {Flood }}$
$\square$ Lightning
$\square$ Water damage
$\square$ Explosion
$\square$ Cyclone
$\square$ Impact
$\square$ Malicious damage
$\square$ other exposures

If you tick any of the boxes above, please give details

| Housekeeping $\square$ Tidy $\square$ Untidy $\square$ Congested ${ }^{\text {a }}$ W | Waste disposal $\square$ Daily $\quad \square$ weekly $\square$ Accumulated |
| :---: | :---: |
| SECTION E - COMMERCIAL KITCHEN |  |
| Are there commercial kitchen facilities on the premises? $\square$ No $\square$ Yes If yes, how many? |  |
| Does the kitchen have $\square$ Grills/exhaust $\square$ Fire blanket $\square$ Extinguishers | General cleanliness $\quad \square$ Good $\square_{\text {fair }} \quad \square$ Poor |
| Is there any deep frying? $\square$ No $\square$ YesAre there any deep fryers? <br> $\square$ <br> $\square$ portable bench top <br> $\square$ Other (please specify)$\quad \square$ ot | Other (please specify) $\square$ fixed bench top $\square$ LPG (bottled gas) |
| Are the deep fryers thermostatically controlled? $\quad \square$ No $\square$ Yes | Is there automatic cut-off? $\square$ No $\square$ Yes |
| Frequency of flue cleaning? $\square$ Weekly $\square_{\text {Fortnightly }} \square_{\text {Monthly }}$ | Who cleans the ducts and flues? $\square$ self $\square$ contractor |
| Date of last service? $\square \square / \square \square / \square / \square$ |  |
| SECTION F - ELECTRICAL |  |
| $\square$ New $\square_{\text {Modern }} \square$ old $\square_{\text {fuses }} \square$ Circuit breakers $\square$ Extension cords | cords $\quad$ Date of last service? $\square \square / \square \square / \square / \square$ |

## Business Insurance Field Survey.



SECTION J - MACHINERY
(Please complete only if cover for machinery breakdown is required. Note the maximum horse power covered by this policy is 5HP)

| Item | No. of units | Temperature units | No. of units |
| :--- | :--- | :--- | :--- |
| Drink fridges |  | Air conditioning units |  |
| Cool rooms |  | Electrical heating units |  |
| Portable air conditioning units |  | Other refrigeration |  |
| Fixed air conditioning units |  |  |  |

Other motors - please describe

## SECTION K - INSURANCE EXPERIENCE

| For how long has the insured owned/occupied |  | a) These premises? _____ Years | b) Previous premises? _____ Years |
| :---: | :---: | :---: | :---: |
| SECTION L - CLAIMS HISTORY - PAST 5 YEARS |  |  |  |
| Date of loss | Description of th | loss | Amount lost |
|  |  |  | \$ |
|  |  |  | \$ |
|  |  |  | \$ |
|  |  |  | \$ |
|  |  |  | \$ |
|  |  |  | \$ |

## Business Insurance Field Survey.

## SECTION M - RISK APPRAISAL

| Management | $\square$ Good | $\square$ Poor | If you ticked poor to any of the questions, please give details |
| :--- | :--- | :--- | :--- | :--- |
| Housekeeping | $\square$ Good | $\square$ Poor |  |
| Maintenance and repair | $\square$ Good | $\square$ Poor |  |
| Supervision fire equipment | $\square$ Good | $\square$ Poor |  |
| Plant emergency organisation | $\square$ Good | $\square$ Poor |  |
| SECTION N - LIABILITY |  |  |  |
| Exposure to Slip/Fall incidents ie. common areas, uneven surfaces, deteriorating surfaces $\quad \square$ Low $\quad \square$ High |  |  |  |
| If high, please give details |  |  |  |


| Any known exports to USA/Canada $\quad \square$ No $\quad \square$ Yes (note - no cover is available to exports to USA/Canada) |  |  |
| :--- | :--- | :--- | :--- |
| Payments to subcontractors/labour hire \$ | Number of employees | Turn over \$ |
| Details of any work away premises |  |  |

Could any of your products or services be used on or in connection with

| Aircraft/Missiles/Aerospace | $\square$ Yes $\quad \square$ No | If you answered yes to any of these questions, please provide details |  |
| :--- | :--- | :--- | :--- | :--- |
| Watercraft or offshore? | $\square$ Yes $\quad \square$ No |  |  |
| Transportation | $\square$ Yes | $\square$ No |  |

Could any of your products or services be used on or in connection with

| Pharmaceuticals? | $\square$ Yes $\quad \square_{\text {No }}$ | Are they considered prescriptions? | $\square$ Yes | $\square$ No |
| :--- | :--- | :--- | :--- | :--- |
| Cosmetics? | $\square$ Yes $\quad \square_{\text {No? }}$ | Fertilizers, pesticides, fungicides? | $\square$ Yes | $\square$ No? |
| Chemicals of an explosive, toxic or noxious nature? | $\square$ Yes $\quad \square$ No? |  |  |  |

RECOMMENDATIONS - HIGH PRIORITY (to be completed within 30 days)

RECOMMENDATIONS - MEDIUM PRIORITY (to be completed within 60 days)

| Surveyed by | Date | Please note this form is not a proposal but an underwriting questionnaire to be completed by the insured or by an <br> agent of the insured. The information provided in this form is relied upon as an accurate description of the risk, and <br> shall therefore be of the contract as regards the duty of disclosure. |
| :--- | :--- | :--- |

